

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200312834-1

Inventor(s): **Parry et al.**

Confirmation No.: **6984**

Application No.: **10/829644**

Examiner: **Lanier, Benjamin E.**

Filing Date: **04/22/2004**

Group Art Unit: **2132**

**Title: CONSUMABLE RESOURCE ACCESS CONTROL**

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

Response/Amendment  
 New fee as calculated below  
 No additional fee  
 Other

Petition to extend time to respond  
 Supplemental Declaration

Fee\$

| <b>CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY</b>                     |   |   |  |  |   |                           |
|---|---|---|--|--|---|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE                             | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 56  | MINUS                                       | 56   | = 0  | X \$52                                  | \$ 0                      |
| INDEP.<br>CLAIMS  | 5   | MINUS                                       | 5  | = 0  | X \$220                                 | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  | +                                       | \$390                     |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$130 | <input type="checkbox"/> 2nd Month<br>\$490 | <input type="checkbox"/> 3rd Month<br>\$1110 | <input type="checkbox"/> 4th Month<br>\$1730 |   | \$ 0                      |
|   |   |   |  |  | OTHER FEES                              | \$                        |
|   |   |   |  |  | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | \$ 0                      |

Charge \$ **0** to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Parry et al.

By: /Todd A. Rathe/

Todd A. Rathe

Attorney/Agent for Applicant(s)

Reg No. : 38276

Date : 08/16/2010

Telephone : (262) 478-9353